

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Atty LSN-659-66

Dkt.

C# M#

KRIEG et al

TC/A.U.

2109

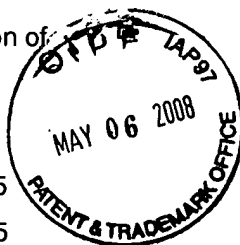
Serial No. 10/520,615

Examiner: Ajith Jacob

Filed: March 9, 2005

Date: May 6, 2008

Title: A LINK GENERATION SYSTEM



Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	83	minus highest number	
previously paid for	62	(at least 20) =	21 x \$50.00
			\$0.00 (1202)/\$525.00 (2202) \$ 525.00

Independent claims after amendment	4	minus highest number	
previously paid for	5	(at least 3) =	0 x \$210.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$370.00 (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$0.00 (2251)
Two Month Extensions	\$460.00 (1252)/\$0.00 (2252)
Three Month Extensions	\$1050.00 (1253)/\$525.00 (2253)
Four Month Extensions	\$1640.00 (1254)/\$0.00 (2254)
Five Month Extensions	\$2,230.00 (1255)/\$1115.00 (2255) \$ 525.00
	\$130.00 (1814)/ \$0.00 (2814) \$

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other: Request for Continued Examination Fee (2801)		\$ 405.00
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**TOTAL FEE \$ 1455.00**☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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LSN:lmj

NIXON & VANDERHYE P.C.  
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: \_\_\_\_\_